



## NOTICE OF PUBLIC HEARING

The Clark County Board of County Councilors will hold a public hearing on **Tuesday, the 13<sup>th</sup> day of October, 2015 at 10:00 a.m.** in the Councilor's Hearing Room, 6th Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

### SHORELINE MASTER PROGRAM LIMITED AMENDMENT

This proposal requests a limited amendment to the Clark County Shoreline Master Program (SMP). The limited amendment would improve the consistency between the county's shoreline program and the state standards. The amendment would add text to clarify normal maintenance in the list of exemptions, regulate replacement of non-conforming residential structures that are damaged or destroyed, and clarify SMP text to improve implementation.

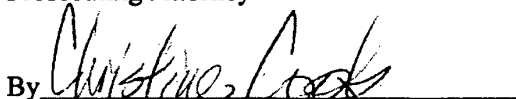
More information concerning this matter, and a copy of the proposal, may be obtained by contacting Gary Albrecht, Clark County Community Planning, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2280, ext. 4318. Gary.albrecht@clark.wa.gov

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

### BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Christine Cook, Deputy Prosecuting Attorney

PLEASE PUBLISH: September 23, 2015



For other formats contact the Clark County ADA Program:  
Voice (360) 397-2322; Relay 711 or (800) 833-6388  
Fax (360) 397-6165; Email ADA@clark.wa.gov